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||AUM SRI SAI NATHAYE NAMHA||
||AUM SRI SADGURUNATH DADAYE NAMHA||

“Guru Purnima”

Power of Prayer (Revered Haji Baba 29.07.1961)

To The Devotees

Baba asked “I had asked you to write about 'My Role', have you written it? The devotee replied, it is written and has to be given to you. On this, Baba asked, why did you not give your writing (article) to the appointed Sevak on the fixed date as per Gurus instructions? This means you still differentiate people from each other. Just like the money you deposit in the bank is given to the cashier but it does not go in the cashier's pocket, they are deposited in the bank. Similarly, your writing is given to the appointed Sevak is deposited there only.

Baba saw the notebook of a devotee and asked, “what is this”? The devotee replied “Your meeting (Mulakat) is written in rough”. On this Baba said, rough – fair is always ongoing in our life. For our meeting you say, it is written in rough, then if, we write your destiny/fate roughly, will it work? Then you will shout out and say Baba hasten and finalize.

If you are asked what is your imagination about God and what do you want to ask from him, then you ask for happiness, peace and solution. You can experience happiness, peace through body-speech-mind (Kaya – Vaacha – Mann). The stories written about God in the Puranas or through the experience of sages, we see that God gives worldly pleasures. We have read that one of the kings performed Ashvamedha Yagna (a horse sacrifice ritual) and received. Someone fasted and his wish was fulfilled. Even Saints and Sages (Rishimuni) who reached the highest level, were not indifferent to the lure of Kamdhenu (cow of plenty who provides the owner whatever he desires)



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But till date, no one has risen above the wants, to try and find what is God. In short, God is one who gives physical and mortal pleasures, you have imagined this and with these feeling/sentiments, you have been coming here for so many years, seeking such happiness from Revered Baba. But the day God gave birth to you, at the same time, he made entire arrangements till your last breath i.e. putting Ganga Jal and Tulsi leaf in your mouth. He has made appropriate arrangements for daily and necessary needs of your life. Apart from this, in relation to our bondages/indebtedness proper arrangement is made.

For example, in the last 5-6 months we have not gone to "X" named devotee for tea and snacks, this does not mean that there is no indebtedness between us. But we are getting our bread from Baba, so we didn't feel the need to go to his house. From this point of view, we should consider, the bread he owes us as surplus. Similarly, due to indebtedness (Runanubandha) two Gurubandhus have a Rs. 25/- dealing. But the person who has to take the money got those Rs. 25/- from another person, then why would he ask from Gurubandhu? When you are born, you are greedy (wishing for more). Keeping that in mind, that when you were here you were supposed to get 1 roti instead of that 4 roti's were arranged for you. By this you will understand that you don't need to ask for the things you need/ your requirements.

Someone will get pleasure by riding in a car, but he is happy as long as he is in the car. If the car breaks down, he is unhappy. Just as car is a means of attaining happiness, similarly your body – speech – mind (Kaya – Vaacha – Mann) will get happiness, peace and solution through Sadhna (meditation). Sitar is an instrument, when its strings are pulled, they will produce sound. Producing sound is the duty (inherent quality) of Sitar. But the one who plays the Sitar does not learn to produce sound from the sitar. He learns Ragadari (Indian classical style) and Alaap (melody). Once he gets that education, he can produce any sound/music from the sitar, in the same way when you were born, God sent your happiness, peace and solution with you. But you did not understand how to get blessings/grace because of not imbibing the knowledge of experiencing that happiness and solution. We have come into this world to enjoy an experience something. If you say that you want to enjoy happiness, then you should be ready to suffer too. Your idea of happiness is that, I will not own a car, but will ride in someone's else car and be happy. Similarly, someone else makes the food, but our tongue experiences the taste. The creator has created so much beauty in universe/world but the eyes derive the pleasure. Do not have business like dealings with God. Baba knows everything, therefore, by asking the same things again and again, to seek Baba's blessings is like taking out rice paddy and showing it to the other paddy of the field and say look at your brethren! This incident keeps happening in your life. I say that even if you face a mountain of sorrows, then also to bear it, you should get the requisite strength from your prayers Oh Bhagvanta Narayana (Oh Almighty God, for our family - the daily prayer). But to get this mental strength, your uttering of the words 'Oh Bhagvanta Narayana' there is the power of the whole universe behind these words, it is your job to strengthen this strong faith.

Let Peace Be To All

Eternal humble Sevak